

It's Time For  
**CHUKAR-O-RAMA!**  
Presented by GSPC of Idaho  
**Saturday, May 17, 2008**

Location: Spring Valley Ranch off Willow Creek Rd. (N. Eagle Rd.). Please see attached map and entry form.

First brace starts 8:00 AM sharp!

Entry fee: \$30 per entry (checks made payable to GSPCI).

Drawing for the braces to be held at 5000 S. Deselm Way, Boise, Idaho on May 14. Mail entries to: Kevin Rush, 5000 S. Deselm Way, Boise, Idaho 83716. No phone or e-mail entries please as checks must accompany the entry form.

This event is open to all GSPC of Idaho and affiliated clubs' members such as our Hunt Test partners - the Idaho Brittany Club.

Bracing information will be posted at [gspcidaho.org](http://gspcidaho.org) on May 15.

Entries must be received by Wednesday, May 14. Get your entries in early! This is a popular event, so first come first serve.

Questions can be directed to Kevin Rush, Event Chairman, at 208-867-0089 or email at [k2rush@yahoo.com](mailto:k2rush@yahoo.com).

PRIZES\*\*\*PRIZES\*\*\*PRIZES\*\*\*PRIZES\*\*\*PRIZES\*\*\*PRIZES\*\*\*PRIZES  
Prizes awarded for the first four places in both stakes.

Chukar-O-Rama Rules:

1. Contestants must carry a valid Idaho state hunting license (Idaho F&G rule).
2. EQUIPMENT:
  - \*OK to use dog training devices (check cords, electric collars, etc.).
  - \*The handler may appoint a gunner who may also flush the bird if needed.
  - \*12 gauge shotgun maximum.
  - \*5 shells with pellets no larger than 7 ½.
  - \*2 shells in the chamber maximum.
3. BIRDS: Three Chukars will be released prior to each contestant entering the bird field except that five birds will be released prior to the first contestant entering into the bird field.
4. TIME LIMIT: 10 minutes maximum in the bird field. Contestant's time stops when the third bird (retrieved or not) is in the handler's hand. Dogs must be leashed immediately after time is called.
5. SCORING: 3-bird limit. Highest score wins!
  - \*20 points for each pointed bird. A maximum of three pointed birds will be scored even though more pointed birds may occur to obtain three birds in hand. The dog must hold point for three seconds minimum for a score. Thereafter, a dog can move in for the flush (not preferred, but acceptable).

\*10 points per bird shot on the wing over a dog's point, even if the point is not scored. Dog may not "scoop" the bird up before or after the "point" to receive this credit. If the bird does not fly on its own, the gunner may catch it, throw it, and shoot it. A wild flushed bird under a dog's point can be shot and the handler will be credited with 10 points.

\*5 points for each shot bird retrieved close to hand. The dog may drop the bird up to three steps away from the gunner to receive a retrieving score.

\*1 point for each shell not used. One remaining shell will be deducted for each "Safety" called (see below).

\*Minutes and seconds remaining within 10 regulation minutes will be used for breaking scoring ties. All other placement ties will be determined by a runoff. The runoff will be a timed event of each contending dog pointing only 1 bird within a reasonable maximum time to be determined by the committee at the event.

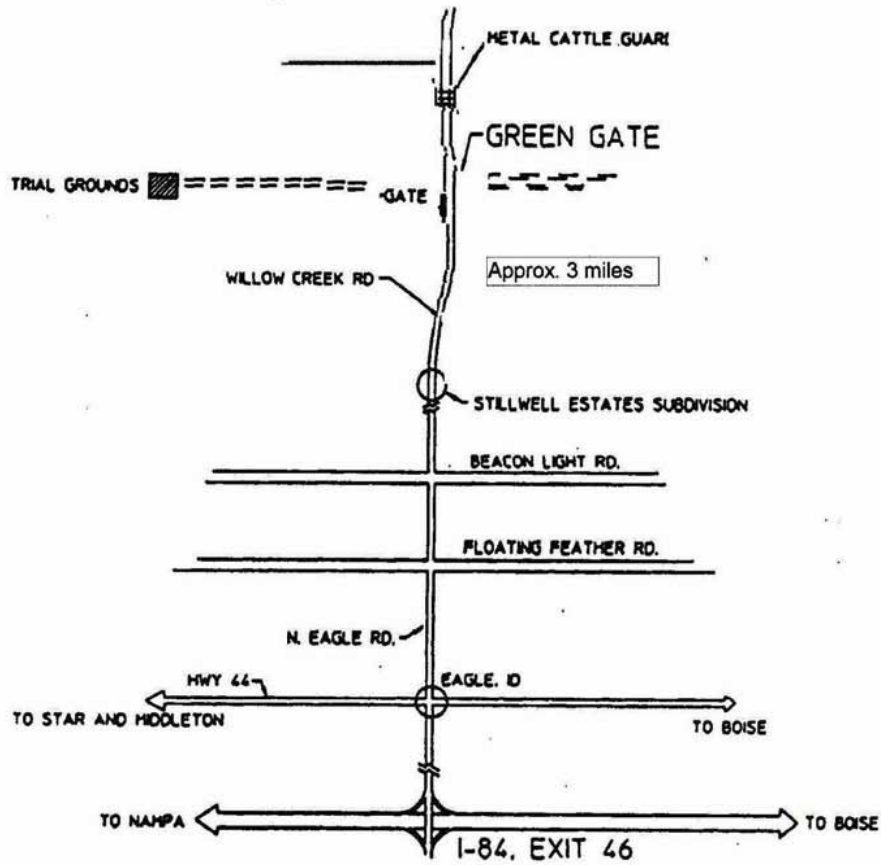
6. SAFETY: Any contestant disregarding these important safety precautions shall be disqualified and shall forfeit his or her entry fee(s).

\*ABSOLUTELY NO ALCOHOLIC BEVERAGES or RUNNING IN THE FIELD WHILE COMPETING.

\*Any competing gunner SHALL CALL OUT THE WORD "SAFETY" and shall refrain from firing the shotgun IN THE EVENT A CLEARLY SAFE LINE OF FIRE IS NOT APPARENT to the gunner. The handler will then be awarded full points for "safety" equivalent to both a shot and retrieved bird, if the bird was properly pointed. A "safety" award of points shall not be given if the bird is deliberately flushed toward the gallery.

\*Non competing dogs must be under total confinement at all times during the competition.

Approved by the GSPCI Board on January 6, 2004 & General Meeting January 13, 2004



## CHUKAR-O-RAMA Entry Form

Handler's Name: \_\_\_\_\_

Gunner's Name (if other than the handler): \_\_\_\_\_

Dog's Name(s):

Dog #1 _____	Derby Dog (24 months or less) Open Dog (any age)	Dog #3 _____	Derby Dog Open Dog
Dog #2 _____	Derby Dog Open Dog	Dog #4 _____	Derby Dog Open Dog

Email Address (for bracing information) \_\_\_\_\_

I understand the rules for above event. I agree that the dog and I will be entering this event at our own risk. Also, I will hold GSPC of Idaho, it's members and agents, and Spring Valley Ranch free from liability for any claims arising out of the entry of the dog or it's presence at the competition.

Signed by:

Handler: \_\_\_\_\_ Gunner: \_\_\_\_\_

Date: \_\_\_\_\_